



Dr. Jon Bret Smith
SUPERINTENDENT

Lawrence County

BOARD OF EDUCATION

14131 MARKET STREET

MOULTON, ALABAMA 35650

Phone: (256) 905-2400 Fax: (256) 905-2406

"Excellent Instruction, Every Class, Every Child, Every Day"

BOARD MEMBERS

Sabrina Barkley

Kenny Hood

Shanon Terry

Kesha Weatherby

May 28, 2025

To Whom It May Concern,

Sealed bids for BID NO: **CNP 25/26-002 for CHEMICAL products and delivery** will be received by the Lawrence County Board of Education at Moulton, Alabama until, **9:45 am, June 11, 2025**, and then publicly opened. No late bids will be opened. The Lawrence County Board of Education reserves the right to reject any and all bids, to waive any formality in bids received, and to accept or reject any items of any bids.

All proposals must be submitted to the Lawrence County Board via postal service or hand delivered to: Lawrence County Board of Education, CNP
Callie Terry
14131 Market St.
Moulton, AL 35650

The envelope must be clearly marked on the lower left corner:

- Name and address of Bidder
- SEALED CNP BID
- Bid Number
- to be opened at date and time specified above.

If you have any questions concerning this Request for Bid, please contact:
Mrs. Callie Terry, CNP Coordinator, 256-905-2411.

Dr. Jon Bret Smith, Superintendent
Lawrence County School System

Enclosures

INFORMATION TO BIDDER

1. Bid award will be made on a TOTAL Bottom line BID PRICE ONLY.
2. All proposals shall include the cost of transportation to the point of delivery, the in house setup of equipment, and removal of trashed packaging from campus.
3. It is not the policy of the Lawrence County Board of Education to purchase on the basis of low bid only. Quality, conformity with specifications, and terms of delivery are among the factors that may be considered in determining the low responsible bidder.
4. **The decision of the Lawrence County Board of Education shall be final.**
5. The Lawrence County Board of Education will specify manufacturer's name brand of equipment for the project. The Bidder may submit an alternative name brand for PRE-APPROVAL to the CNP Department at least 7 days before bid opening date and time. Bidders shall indicate the manufacturer's brand name offered in the proposals.
6. Contract for purchase will be put into effect by means of purchase order after tabulations are compiled.
7. Failure to meet contract or label specifications shall result in cash restitution or in-kind replacement, at the SFA's discretion, for the total lot which failed.
8. **Bidder is required to furnish a bid bond or cashier's check in the amount of \$500 payable to Lawrence County Schools.**

SPECIAL INSTRUCTIONS:

BID NUMBER: CNP 25/26-002 CHEMICAL Products and delivery

PLEASE COMPLETE & RETURN

In compliance with the invitation for bids and subject to all the conditions thereof, the undersigned offers and agrees to furnish any or all of the items upon which prices are quoted at the price set opposite each item for length of contract as specified. Items will be delivered within a reasonable time frame or as agreed between vendor and the Lawrence County School System, after receipt of a purchase order. It is agreed that if delivery has not been completed by the time specified (and no extension of time is granted by the Lawrence County School System), the purchase order will be cancelled and award of bid will be made to the next responsible low bidder.

The Lawrence County Board of Education reserves the right to reject any and/or all bids. This document will serve as a contract between the Lawrence County Board of Education and the Vendor once the bid is awarded.

NAME & ADDRESS OF COMPANY: _____

Contract Period: **August 1, 2025 to July 31, 2026**
The Lawrence County Board of Education reserves the right to extend this contract **for three (3) additional twelve (12) month** periods. The Lawrence County Board of Education reserves the right to extend the term for up to ninety (90) days to continue a source or sources of supply until new or replacement contracts are completed. Any contract extension is contingent upon written approval of both contractor and the Board.

Our **bottom line** bid for PER USE COST of products/services listed in attached specifications for this bid is as follows:

Amount \$ _____

I certify by my signature below that the costs quoted in this bid are correct and that I have the authority to obligate the company to perform under the conditions outlined.

_____, _____
Signature Date

_____, _____
Print or Type Name Title

Telephone

CHEMICAL BID

SERVICE REQUIREMENTS

1. Dispensing equipment must be provided and installed at no charge for each school.
2. Equipment must be installed before the first day of school. We reserve the right to delay installation at one school site to finish using prior vendor's product inventory.
3. Material Safety Data Sheets must be provided for each product.
4. The successful bidder must provide a toll-free (1-800) telephone number for emergency calls.
5. All emergency calls must be handled within 24 hours.
6. In-service training must be provided on how to utilize the successful bidder's products and dispensing systems.
7. The successful bidder **must visit each facility every 90 days** to see that the products and equipment are functioning properly. Email documentation of visit to callieterry@lawrenceal.org.
8. The successful bidder must ship or deliver products to each school site, as ordered. Package is clearly marked for delivery to the Lunchroom Manager.

CHEMICAL BID SHEET

Company Name:

Item	Description		Case Price	Unit Price	# of Uses per unit	Per use cost
1	Dishwasher Detergent with metal protector (solid cake)	Case				
2	Dishwasher Detergent without metal protector (solid cake)	Case				
3	Drying Agent (liquid)	Case				
4	Delimer	Case				
5	Rinse Additive	Case				
					Bottom Line TOTAL Per use cost	

BID WILL BE AWARDED BASED ON BOTTOM LINE TOTAL OF ITEMS 1 THROUGH 5 PER USE COST UP TO THE 4TH DECIMAL.

Please give a case and unit price for each item.

EXTRA ITEMS	Description		Case Price	Unit Price	# of Uses per unit	Per use cost
6	Plastic Destainer	Case				
7	Degreaser	Case				
8	Multi surface Cleaner	Case				
9	Auto Drain Relief	Case				
10	Quaternary ammonium chloride	Case				
11	Deep Cleaner for kitchen floors (unwaxed)	Case				
12	Light Cleaner for floor washer and mopping (waxed floors)	Case				
13	Freezer Cleaner	Case				

CHEMICAL BID ATTACHMENT

1. Dishwasher Detergent, with metal protector
 - a. System distribution; biodegradable; to contain a stable source chlorine, water conditioners, defoamer, and maximum strength alkalies, 100% active product. Safe for metals. Solid cake product.
 - b. State the size and pack.
2. Dishwasher Detergent, without metal protector
 - a. System distribution; biodegradable; to contain a stable source chlorine, water conditioners, defoamer, and maximum strength alkalies, 100% active product. Solid cake product.
 - b. State the size and pack.
3. Drying Agent
 - a. To speed dry, reduce water spotting and improve sanitary conditions. Aqueous PH 7.0 - 9.0. Use with solid or liquid detergent. Liquid product.
 - b. State the size and pack.
4. Delimer
 - a. Solvent to remove acid build-up from metal, glass, or cement surfaces. Non-abrasive liquid. Water soluble, low foaming, biodegradable and USDA approved.
 - b. State the size and pack.
5. Rinse Additive.
 - a. State the size and pack.
6. Plastic Destainer
 - a. Granular compound; nonabrasive destainer; safe on plastic, china, and metal surfaces; formulated to remove stubborn stains created by coffee, tea, and foods.
 - b. State the size and pack.
7. Degreaser
 - a. Liquid degreasing cleaner.
 - b. State the size and pack.
8. Multi-surface Cleaner
 - a. State the size and pack.
9. Auto Drain Relief
 - a. State the size and pack.
10. Quaternary ammonium chloride
 - a. State the size and pack.
11. Deep floor cleaner for unwaxed Kitchen floors
 - a. State the size and pack.
12. Light floor cleaner for waxed floors/Floor washer
 - a. State the size and pack.

Lawrence Co. School System Dishwasher Information

School	Year Purchased	Brand	Model #
East Lawrence High	2004	Hobart	CRS66A
East Lawrence Elem.	1997	Hobart	CRS66A
Hatton Elem.	2002	Hobart	AM130
Hatton High	2003	Hobart	AM14-263
Hazlewood Elem.	2004	Hobart	HOBAM14C
Lawrence Co. High	2022	Hobart	CL44ENBAS
Moulton Elem./Middle	2014	Hobart	CLSP66eR
Mt. Hope	2003	Hobart	AM14-263
Speake	2011	Hobart	CL44E

***East Lawrence High will be having a new 2025 Hobart dishwasher installed soon. The model number is CL66-BAS

U.S. DEPARTMENT OF AGRICULTURE

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulation implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS)

(1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

(2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name

PR/Award Number of Project Name

Name (s) and Title (s) of Authorized Representative (s)

Signature(s)

Date

Instructions for Certification

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms “covered transaction”, “debarred”, “suspended”, “ineligible”, “lower tier covered transaction”, “participant”, “person”, “primary covered transaction”, “principal”, “proposal”, and “voluntarily excluded”, as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled “Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions”, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A Participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant, may, but is not required to, check the Nonprocurement List.

8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of the participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at:

<https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Appendix A

CNP Managers Contact List

School	Manager	Address	Phone	Email
BOE	Callie Terry	14131 Market Street Moulton, AL 35650	256-905-2441	callieterry@lawrenceal.org
	Cheyenne Campbell			acampbell@lawrenceal.org
	Ellen Watson			ewatson@lawrenceal.org
ELES	LaTosha Williamson	263 Co. Rd. 370 Trinity, AL 35673	256-443-5149	latoshawilliamson@lawrenceal.org
ELHS	Patricia Bryant	55 Co. Rd. 370 Trinity, AL 35673	256-606-6132	pbryant@lawrenceal.org
	Brenda Dotson		256-522-7605	bdotson@lawrenceal.org
HZE	Cindy Flannagan	334 Hazlewood St. Town Creek, AL 35672	256-476-3012	cflannagan@lawrenceal.org
Hatton Elem.	Holly Knighten	6536 Co. Rd. 236 Town Creek, AL 35672	256-560-	hknighten@lawrenceal.org
	Donna Randolph		5869	drandolph@lawrenceal.org
			256-616-2755	
Hatton High	Tammy Montgomery	6909 AL Hwy 101 Town Creek, AL 35672	256-221-1884	tmontgomery@lawrenceal.org
LCHS	Darlene Green Rutherford	102 College Street Moulton, AL 35650	256-606-1937	debbiegreen@lawrenceal.org

MES/ MMS	Denise Cornelius	412 Main Street Moulton, AL 35650	256-476- 5080	dcornelius@lawrenceal.org
Mt Hope	Angie Speake	8455 Co. Rd. 23 Mt. Hope, AL 35672	256-627- 9405	aspeake@lawrenceal.org
Speake	Monica Martin	7323 AL Hwy. 36 Danville, AL 35619	256-616-2621	mmartin@lawrenceal.org