

**CUBA-RUSHFORD CENTRAL SCHOOL DISTRICT  
5476 ROUTE 305  
CUBA, NEW YORK 14727  
585-968-2650**

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**SPECIFICATIONS AND BID FORM**

**FOR**

**CHEVROLET SILVERADO 350HD TRUCK – 2025 OR NEWER**

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In accordance with the provisions of Section 103 of the General Municipal Law, an advertisement for bids was published in the Olean Times Herald and the Hornell Evening Tribune.

As stated in such notice, bids will be received and publicly opened and read in the Business Office at the Cuba Rushford Elementary School, 15 Elm Street, Cuba, NY 14727 on **Wednesday, June 4<sup>th</sup>, 2025 at 2 PM.**

All bids must be submitted in a sealed opaque envelope and marked **“TRUCK”**.

The Board of Education reserves the right to accept or reject any bid.

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Name of Bidder: \_\_\_\_\_

Address of Bidder: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Ask for: \_\_\_\_\_

## **BID FORM FOR TRUCK – 2023**

The Cuba-Rushford Central School District is requesting sealed bids for a NEW CHEVROLET SILVERADO 3500HD TRUCK.

These specifications are per the Cuba Rushford Central School Standardization Policy.

- 2025 or newer Chevrolet Silverado 3500HD 4WD, Black, Reg Cab, 142" WB
- Work Truck Preferred Equipment Group
- GVRW, 11,800 lbs. (5352 kg) with single rear wheels
- Engine, Duramax 6.6L Turbo-Diesel V8, B20-Diesel compatible
- Transmission, Allison 10-speed automatic, electronically controlled
- Emissions- NEI requirements

### **Options:**

- Key equipment, two additional keys for single key system
- Backup alarm, 97 decibels
- Power Windows
- Cruise control, electronic
- Seat adjuster, driver 10-way power
- Remote Keyless Entry
- Door locks, power
- Power outlet, bed mounted, 120-volt
- Power outlet, instrument panel, 120-volt
- Bed Liner, Spray-on
- Seats, front 40/20/40 split-bench
- Mirror, inside rearview auto-dimming
- Jet Black, Cloth seat trim
- Mirrors, outside power-adjustable vertical trailering with heated and auto-dimming upper glass
- Durabed, pickup bed
- Transfer case, two-speed active
- Skid Plates
- Audio system, Chevrolet Infotainment 3 system with 7" diagonal color touchscreen, AM/FM stereo
- Trailer brake controller, integrated
- Rear axle, 3.42 ratio
- Engine block heater
- Winter Grille Cover
- Exhaust brake
- WT Fleet Convenience Package
- Upfitter switch kit, (5)
- Wheels, 18" (45.7cm) painted steel
- Tires, LT275/70R18E all-terrain, blackwall
- Tire, spare LT275/70R18E all-season, blackwall
- Fleet Free Maintenance Credit
- Single Rear Wheels
- LPO, Black work step
- LPO, Molded splash guards, Black
- Tailgate, gate function manual with EZ Lift
- Lamps, Smoked Amber roof marker
- License plate kit, front
- Alternator, 220 amps
- Capped Fuel Fill
- Snow Plow Prep Package
- Battery, heavy-duty dual 730 cold-cranking amps/70 Amp-hr.
- CLASS V RECEIVER HITCH
- FEDERAL HIGHLIGHTER LED AMBER

- **Plow**

- Western wide out plow 8'6" to 11' Ultra Finish
- Ultra mount 2
- Rubber snow deflector
- Back drag edge

- **Sander**

- Western: 8' 2.5 CU YD Tornado Spreader
- Dual work lights with cab controlled switch
- Strobe light kit

- **Lift gate**

- Waltco medium duty rail lift gate
- Model PTN/AP 16
- 1600 lbs. capacity

**Trade In Information:**

- 2015 Chevy 1 (one) ton pickup. 3500 HD, approximately 33,500 miles
- DuraMax Diesel 6.6L
- Lift Gate 1600 lbs. capacity
- Western wide out 8 to 10 ultra
- Western Tornado 8' poly sander.

Bid Price Including Trade In \$ \_\_\_\_\_

Firm Name \_\_\_\_\_

Name of Signer \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Fax \_\_\_\_\_

Date \_\_\_\_\_

The Non-Collusive Certification and Iran Divestment Act Certification must be attached to this bid. The winning bidder must provide a completed W-9 form.

## NON-COLLUSIVE CERTIFICATION

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of his knowledge and belief:

- (1) The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or competitor;
- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and
- (3) No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

We, the undersigned, purpose to furnish all materials called for, in full accordance with the specifications and instructions in the attached bid proposal, and agree to all conditions therein.

Firm Name \_\_\_\_\_

Name of Signer \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

**IRAN DIVESTMENT ACT  
CERTIFICATION**

By submission of this bid, (Bid for Truck), or by assuming the responsibility of a Contract awarded hereunder, each bidder and each person signing on behalf of any bidders, certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief:

That each bidder/contractor/assignee is not on the "Entities Determined To Be Non-Responsive Bidders/Offerors Pursuant to The New York State Iran Divestment Act of 2012" list created pursuant to paragraph (b) subdivision 3 of section 165-a of the New York State Finance Law and posted on the OGS website at <http://www.ogs.ny.gov/about/regs/docs/ListofEntities.pdf> and further certifies that it will not utilize on such Contract any subcontractor that is identified on the Prohibited Entities List. Additionally, Bidder/Contractor is advised that should it seek to renew or extend a Contract awarded in response to the solicitation, it must provide the same certification at the time the Contract is renewed or extended.

NAME OF COMPANY: \_\_\_\_\_  
Individual or Legal Name of Firm or Corporation

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

BY: \_\_\_\_\_  
Signature of Representative of Firm or Corporation

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_  
Please print Please print

DATED: \_\_\_\_\_

SWORN to before me this

\_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Notary Public: \_\_\_\_\_