

## NOTICE OF SPECIAL MEETING/ MEETING CHANGE

(This form may be used for reporting special meetings, changes to regularly scheduled meetings, and emergency meetings.  
For annual reporting of regular meeting schedules, use ANNUAL NOTICE OF REGULARLY SCHEDULED PUBLIC MEETINGS form.)

To be filed with the Grady County Clerks Office as required by Open Meeting Act  
[25 O.S., §§ 301 et seq.]

NAME OF PUBLIC BODY: Pioneer Elementary School

(IMPORTANT: The public body's name should be typed exactly the same each time you file a notice.)

3686 State Hwy 92, Chickasha, OK, 73018  
ADDRESS:

CONTACT PERSON: Brian Keith  
TELEPHONE: 405.224.2700

SIGNATURE: Brian Keith January 30, 2025

(If emailing form, type name of person authorized to sign form) DATE:

☐ **Special Meeting** [Notice must be given at least 48 hours prior to meeting, as required by 25 O.S., § 311(A)(11)]

Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Location: \_\_\_\_\_

☐ **Amended Regular Meeting** [Notice must be given not less than 10 days prior to implementation of change,  
as required by 25 O.S., § 311(A)(8)]

*Originally scheduled:*

Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Location: \_\_\_\_\_

*Amended to:*

Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Location: \_\_\_\_\_

☐ **Emergency Meeting** [Shall be given with as much advance notice as is reasonable and possible under the  
circumstances existing as required by 25 O.S., § 311(A)(13)]

Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Location: \_\_\_\_\_

☒ **Canceled Regular Meeting**

Date: February 19, 2025 Time: 8:00 a.m.  
Location (city): Chickasha, OK

**MAIL, DELIVER, OR EMAIL AS FOLLOWS:**

Grady County Clerk  
326 Choctaw Ave.  
Chickasha, Ok 73018  
Phone: 405-224-6673  
Email: kromero@gradycountyok.com  
Email: jlayman@gradycountyok.com

JILL LOOKE, COUNTY CLERK  
GRADY COUNTY OKLAHOMA  
BY *Jill Locke*

FEB 18 2025

25-062  
ORIGINAL FILED  
AT 5:00 P  
O'CLOCK  
M  
JILL LOOKE, COUNTY CLERK

## NOTICE OF SPECIAL MEETING/ MEETING CHANGE

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[25 O.S., §§ 301 et seq.]

NAME OF PUBLIC BODY: Pioneer Elementary School

(IMPORTANT: The public body's name should be typed exactly the same each time you file a notice.)

ADDRESS: 3686 State Hwy 92, Chickasha, OK, 73018

CONTACT PERSON: Brian Keith  
TELEPHONE: 405.224.2700

SIGNATURE: Brian Keith February 18, 2025  
(If EMAILING FORM, TYPE NAME OF PERSON AUTHORIZED TO SIGN FORM) DATE:

☒ **Special Meeting** [Notice must be given at least 48 hours prior to meeting, as required by 25 O.S., § 311(A)(11)]  
Date: February 21, 2025 Time: 8:00 a.m.  
Location: Elementary School

☐ **Amended Regular Meeting** [Notice must be given not less than 10 days prior to implementation of change,  
as required by 25 O.S., § 311(A)(8)]  
Originally scheduled:  
Date: Time:  
Location:

Amended to:  
Date: Time:  
Location:

☐ **Emergency Meeting** [Shall be given with as much advance notice as is reasonable and possible under the  
circumstances existing as required by 25 O.S., § 311(A)(13)]  
Date: Time:  
Location:

☐ **Canceled Regular Meeting**  
Date: Time:  
Location (city):

**MAIL, DELIVER, OR EMAIL AS FOLLOWS:**

Grady County Clerk  
326 Choctaw Ave.  
Chickasha, Ok 73018  
Phone: 405-224-6673  
Email: kromero@gradycountyok.com  
Email: jlayman@gradycountyok.com

JILL LOCKE, COUNTY CLERK  
GRADY COUNTY, OKLAHOMA  
BY Jill Locke

FEB 18 2025

25-063  
ORIGINAL FILED  
AT 5:00 P.M.  
JILL LOCKE, COUNTY CLERK

**PIONEER BOARD OF EDUCATION  
SPECIAL MEETING  
FEBRUARY 21, 2025  
8:00 A.M. CONFERENCE ROOM  
PIONEER SCHOOL  
3686 STATE HWY 92  
CHICKASHA, OK 73018  
1.5 MILES WEST OF NORGE ON STATE HIGHWAY 92  
Pioneer Board of Education may discuss, vote to disapprove, vote to  
table, or decide not to vote on any item on the agenda.**

**AGENDA**

- 1. Call meeting to order and roll call of members.**
- 2. Discussion and vote to approve encumbrances and warrants from the general fund.**
- 3. Discussion and vote to approve contract with Donna Jacobs for special education services.**
- 4. Discussion and possible action to surplus 2015 Chevrolet Pickup**
- 5. Administrative Report.**
- 6. Adjournment.**

**This agenda was posted on February 20, 2025, at 8:00 a.m. on the main door of Pioneer School.**

  
\_\_\_\_\_  
**Brian Keith, Superintendent**