

**PIONEER BOARD OF EDUCATION  
SPECIAL MEETING  
July 15, 2022  
8:00 A.M. CONFERENCE ROOM  
PIONEER SCHOOL  
3686 STATE HWY 92  
CHICKASHA, OK 73018  
1.5 MILES WEST OF NORGE ON STATE HIGHWAY 92**  
Pioneer Board of Education may discuss, vote to disapprove, vote to  
table, or decide not to vote on any item on the agenda.

**AGENDA**

1. Call meeting to order and roll call of members.
2. Read and approve minutes of the Regular Board Meeting June 23, 2022.
3. Discussion and vote to approve 8<sup>th</sup> grade fundraiser requests for 2022-2023.
4. Discussion and vote to approve the hiring of Tylor Lee as an adjunct teacher in Physical Education and Athletics for the 2022-2023 school year.
5. Discussion and vote to approve adjunct teacher, Michele Workman's, teaching areas as Athletics and Physical Education for the 2022-2023 school year.
6. Administrative Report.
7. Adjournment.

This agenda was posted June 12, 2022 at 5:00 p.m. on the main door of Pioneer School.

  
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Tod Harrison, Superintendent

## NOTICE OF SPECIAL MEETING/ MEETING CHANGE

(This form may be used for reporting special meetings, changes to regularly scheduled meetings, and emergency meetings.  
For annual reporting of regular meeting schedules, use ANNUAL NOTICE OF REGULARLY SCHEDULED PUBLIC MEETINGS form.)

To be filed with the Grady County Clerks Office as required by Open Meeting Act  
[25 O.S., §§ 301 et seq.]

NAME OF PUBLIC BODY: Pioneer School

(IMPORTANT: The public body's name should be typed exactly the same each time you file a notice.)

3686 St Hwy 92  
ADDRESS: Chickasha, OK 73018

CONTACT PERSON: Tod Harrison  
TELEPHONE: 405-224-2700

SIGNATURE: Tod Harrison 7/12/22

(If EMAILING FORM, TYPE NAME OF PERSON AUTHORIZED TO SIGN FORM) DATE:

☒ **Special Meeting** [Notice must be given at least 48 hours prior to meeting, as required by 25 O.S., § 311(A)(11)]

Date: July 15, 2022

Time: 8:00 am

Location: Pioneer School, 3686 St Hwy 92, Chickasha, OK 73018

☐ **Amended Regular Meeting** [Notice must be given not less than 10 days prior to implementation of change,  
as required by 25 O.S., § 311(A)(8)]

Originally scheduled:

Date:

Time:

Location:

Amended to:

Date:

Time:

Location:

☐ **Emergency Meeting** [Shall be given with as much advance notice as is reasonable and possible under the  
circumstances existing as required by 25 O.S., § 311(A)(13)]

Date:

Time:

Location:

☐ **Canceled Regular Meeting**

Date:

Time:

Location (city):

MAIL, DELIVER, OR EMAIL AS FOLLOWS:

Grady County Clerk  
326 Choctaw Ave.  
Chickasha, Ok 73018  
Phone: 405-224-6673  
Email: kromero@gradycountyok.com  
Email: jlayman@gradycountyok.com

JILL LOCKE, COUNTY CLERK  
GRADY COUNTY, OKLAHOMA  
*[Signature]*

JUL 12 2022

22-201  
ORIGINAL FILED  
AT 4:42 O'CLOCK P M  
JILL LOCKE, COUNTY CLERK