

**PIONEER BOARD OF EDUCATION
REGULAR MEETING
AUGUST 12, 2025
6:00 P.M. CONFERENCE ROOM
PIONEER SCHOOL
3686 STATE HWY 92
CHICKASHA, OK 73018
1.5 MILES WEST OF NORGE ON STATE HIGHWAY 92
Pioneer Board of Education may discuss, vote to disapprove, vote to
table, or decide not to vote on any item on the agenda.**

AGENDA

- 1. Call meeting to order and roll call of members.**
- 2. Consent Agenda: All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote, unless any board member desires to have a separate vote on any or all of these items.**
 - a. Minutes of the July 22nd and July 28 Special meeting**
 - b. July 2025 Treasurer's Report**
 - c. July 2025 encumbrances and warrants from the General Fund, Building Fund, and Bond Fund.**
 - d. July 2025 Activity Fund Report**
- 3. Discussion and vote to approve/not approve the following fundraisers:**
 - A. Athletics-Apparel sales, advertisement sales, poster sales**
 - B. Athletic Booster Club-Apparel Sales**
 - C. PTO-See Attachment A**
 - D. Cheerleading-See Attachment B**
 - E. Baseball/Softball-Apparel sales, advertisement sales**
- 4. Vote to approve/not approve Pioneer using the 1086 hour 166 day schedule.**
- 5. Discussion and vote to approve the new activity sub account for baseball/softball.**
- 6. Discussion and vote to approve/not approve the contract with Pinnacle Propane.**
- 7. Discussion and vote to approve the contract with Duncan Public Schools for student transportation.**
- 8. Discussion and vote to approve the contract with IXL for supplemental curriculum.**
- 9. Discussion and vote to approve/not approve the contract with Gloria Boles for student transportation.**
- 10. Discussion and vote to approve/not approve the extra-duty contracts for SY 2025-2026
See Attachment C**
- 11. Discussion and vote to approve/not approve the following policies:**
 - 1.FNG 2. DABB 3. DO 4. FFG 5. DAA 6. DBCA 7. DEC-R7 8. DO-R 9. DOAC 10. FNC**
 - 11. FEG 12. FFACA**
- 12. Administrative Report.**
- 13. New Business**
- 14. Adjournment.**

This agenda was posted on August 11, 2025 at 3:00 p.m. on the main door of Pioneer School.


Brian Keith, Superintendent