

**Meeting Agenda**  
**Warrick County School Corporation**  
**Board of School Trustees**  
**August 26, 2024**  
**7:00 pm**

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|---|---------------------|
| <b>1. Call to Order</b>   | Mrs. Jane Wilhelmus |
| <b>2. Moment of Silence and Pledge of Allegiance</b>  | Mrs. Jane Wilhelmus |
| <b>3. Patron Concerns</b>   | Mrs. Jane Wilhelmus |
| <b>4. Guest Speaker / Presentation</b><br>Youth First, Parri Black  | Dr. Abbie Redmon    |
| <b>5. Consideration of Routine Business</b><br>A. Approve the minutes of the School Board meeting held on August 12, 2024<br>B. Approve the claims and sign the docket  | Dr. Abbie Redmon    |
| <b>6. Consideration of Items for Board Action</b><br>A. First reading of updated <i>Policy 2435-Teacher Appreciation Grant</i><br>B. Consider approving revisions to the Teacher Handbook<br>C. Resolution 2024-10, Grant Temporary Fringe Benefit<br>D. Consider accepting donations | Dr. Abbie Redmon    |
| <b>7. Consideration of Personnel Recommendations</b><br>A. Consideration of Employment<br>B. Consideration of Employment<br>C. Leave Requests<br>D. Report of Early Return<br>E. Report of Correction<br>F. Transfers<br>G. Resignations  | Dr. Doug Gresham    |
| <b>8. Reports</b>   | Dr. Abbie Redmon    |
| <b>9. Other Board Business</b>  | Mrs. Jane Wilhelmus |
| <b>10. Adjournment</b>  | Mrs. Jane Wilhelmus |