

**Meeting Agenda**  
**Warrick County School Corporation**  
**Board of School Trustees**  
**June 10, 2024**  
**7:00 pm**

- |   |                     |
|---|---------------------|
| <b>1. Call to Order</b>   | Mrs. Jane Wilhelmus |
| <b>2. Moment of Silence and Pledge of Allegiance</b>                    | Mrs. Jane Wilhelmus |
| <b>3. Patron Concerns</b>   | Mrs. Jane Wilhelmus |
| <b>4. Recognition of the 2023-24 District Advisory Team</b>             | Dr. Abbie Redmon    |
| <b>5. Consideration of Routine Business</b>                             | Dr. Abbie Redmon    |
| A. Approve the minutes of the School Board meeting held on May 28, 2024 |                     |
| B. Approve the claims and sign the docket                               |                     |
| <b>6. Consideration of Items for Board Action</b>                       | Dr. Abbie Redmon    |
| A. Consider approving Memorandum of Agreement with Brescia University   |                     |
| B. Consider adding high school course offerings                         |                     |
| C. Consider accepting donations   |                     |
| <b>7. Consideration of Personnel Recommendations</b>                    | Dr. Doug Gresham    |
| A. Consideration of employment  |                     |
| B. Leave requests   |                     |
| C. Cafeteria Transfers  |                     |
| D. Resignations   |                     |
| E. Retirements  |                     |
| <b>8. Reports</b>   | Dr. Abbie Redmon    |
| <b>9. Other Board Business</b>  | Mrs. Jane Wilhelmus |
| <b>10. Adjournment</b>  | Mrs. Jane Wilhelmus |