

**Meeting Agenda**  
**Warrick County School Corporation**  
**Board of School Trustees**  
**April 8, 2024**  
**7:00 pm**

- |   |                     |
|---|---------------------|
| <b>1. Call to Order</b>   | Mrs. Jane Wilhelmus |
| <b>2. Moment of Silence and Pledge of Allegiance</b>                      | Mrs. Jane Wilhelmus |
| <b>3. Patron Concerns</b>   | Mrs. Jane Wilhelmus |
| <b>4. Consideration of Routine Business</b>                               | Dr. Abbie Redmon    |
| A. Approve the minutes of the School Board meeting held on March 11, 2024 |                     |
| B. Approve the claims and sign the docket                                 |                     |
| <b>5. Consideration of Items for Board Action</b>                         | Dr. Abbie Redmon    |
| A. Consider approving Nonexclusive Clinical Affiliation Agreement         |                     |
| B. First reading of proposed changes to Policy 1500 - Home Rule Powers    |                     |
| C. Consider approving School Agreement                                    |                     |
| D. Consider approving Annual Vendor Agreement                             |                     |
| E. Consider accepting donations   |                     |
| <b>6. Consideration of Personnel Recommendations</b>                      | Dr. Doug Gresham    |
| A. Consideration of employment  |                     |
| B. Leave requests   |                     |
| C. Cafeteria Transfers  |                     |
| D. Report of Early Return   |                     |
| E. Resignations   |                     |
| F. Retirements  |                     |
| <b>7. Reports</b>   | Dr. Abbie Redmon    |
| <b>8. Other Board Business</b>  | Mrs. Jane Wilhelmus |
| <b>9. Adjournment</b>   | Mrs. Jane Wilhelmus |