

**Meeting Agenda**  
**Warrick County School Corporation**  
**Board of School Trustees**  
**February 26, 2024**  
**7:00 pm**

- |   |                    |
|---|--------------------|
| <b>1. Call to Order</b>   | Ms. Brenda Metzger |
| <b>2. Moment of Silence and Pledge of Allegiance</b>                                    | Ms. Brenda Metzger |
| <b>3. Patron Concerns</b>   | Ms. Brenda Metzger |
| <b>4. School Spotlight - Newburgh Elementary School<br/>Principal, Dr. Holly Arnold</b> | Dr. Abbie Redmon   |
| <b>5. Recognition of Spelling Bee Winners</b>   | Mr. Jason Fischer  |
| <b>6. Consideration of Routine Business</b>   | Dr. Abbie Redmon   |
| <b>A.</b> Approve the minutes of the School Board meeting held on February 12, 2024     |                    |
| <b>B.</b> Approve the claims and sign the docket  |                    |
| <b>7. Consideration of Items for Board Action</b>                                       | Dr. Abbie Redmon   |
| <b>A.</b> Conduct Public Hearing on proposed addendum to Superintendent Contract        |                    |
| <b>B.</b> Consider approving Early Literacy Achievement Grant                           |                    |
| <b>C.</b> Consider adding high school course offering                                   |                    |
| <b>D.</b> Consider approving Adult Education Grant                                      |                    |
| <b>8. Consideration of Personnel Recommendations</b>                                    | Dr. Doug Gresham   |
| <b>A.</b> Consideration of employment   |                    |
| <b>B.</b> Leave requests  |                    |
| <b>C.</b> Cafeteria Transfers   |                    |
| <b>D.</b> Resignations  |                    |
| <b>E.</b> Retirements   |                    |
| <b>9. Reports</b>   | Dr. Abbie Redmon   |
| <b>10. Other Board Business</b>   | Ms. Brenda Metzger |
| <b>11. Adjournment</b>  | Ms. Brenda Metzger |