

**Meeting Agenda**  
**Warrick County School Corporation**  
**Board of School Trustees**  
**November 13, 2023**  
**7:00 P.M.**

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|---|---------------------|
| <b>1. Call to Order</b>   | Mrs. Jane Wilhelmus |
| <b>2. Moment of Silence and Pledge of Allegiance</b>  | Mrs. Jane Wilhelmus |
| <b>3. Recognition of High School Essay Winner</b><br><b>Recognition of High School State Finalist Student Athletes</b>  | Dr. Abbie Redmon    |
| <b>4. Patron Concerns</b>   | Mrs. Jane Wilhelmus |
| <b>5. Consideration of Routine Business</b>   | Dr. Abbie Redmon    |
| <b>6. Consideration of Items for Board Action</b><br>A. Consider approving additions to the WCSC reading list<br>B. Consider accepting donations  | Dr. Abbie Redmon    |
| <b>7. Consideration of Personnel Recommendations</b><br>A. Consideration of employment<br>B. Leave requests<br>C. Report of Cafeteria Changes<br>D. Report of Early Return<br>E. Resignations<br>F. Retirements | Dr. Doug Gresham    |
| <b>8. Reports</b>   | Dr. Abbie Redmon    |
| <b>9. Other Board Business</b>  | Mrs. Jane Wilhelmus |
| <b>10. Adjournment</b>  | Mrs. Jane Wilhelmus |